

## **FEBRUARY, 2014 NEWSLETTER**

### TUN TAVERN TEAM

*Wes Ahlgren Mike Bales Carl Brooks Harry Covert Mac Dube David Franklin Charlie Garbarini Dean Hunter San Huttenhower Franz Jevne*

*Jim Larsh Jimmie Martin Gene McClendon George Moffatt Marilyn Paige*

*Richard Partee Jack Rabinowitz Bill Ross Henry Sanchez Ray Schum Bob*

*Shepard Dan Silvers George Stettler Jim Sullivan Dale Turner Quint Villanueva Col Mike Walker Michael Walker Myrl Wallace Linn Wiley*

TUN TAVERN DUES ARE \$100 ANNUALLY

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### FEBRUARY 20<sup>TH</sup> MEETING

LtCol Richard Wolf, Officer in Charge, Wounded Warriors Detachment, 29 Palms will be the guest speaker and brief us on the Detachment at 29 Palms.

### MARCH 20<sup>TH</sup> MEETING

State Assemblyman Brian Nestande will be the guest speaker. He is a candidate for the Republican nomination for Congress.

### SENIOR NCO INFANTRY LEADERSHIP SCHOOL

The next graduation will be 1000 on Friday, March 21<sup>st</sup> at the Infantry Training School, Camp Pendleton. Marilyn Paige will be the guest speaker. More info in the March newsletter.

### APRIL 17<sup>TH</sup> MEETING

One of my favorite Marines from the Los Angeles County Chapter, Dale Turner, will be the guest speaker. Dale is a past president of the LA Chapter and the Bodfish Chapters. He will talk to us about the legendary Bodfish Chapter which Gene McClendon and I are the only living members in the Desert Cities MPMOH

Chapter.

#### NEW MEMBER

Brett Dingerson attended the January meeting and has joined the chapter as an associate member. He served 1971 - 1975 as a Sea Going Marine and with 3/6 2<sup>nd</sup> Marine Division. Brett is a Docent at the MCRD Museum Foundation. Dingerson was recruited by Carl Brooks & Bruno Takacs.

#### RELIEF & APPOINTMENT CEREMONY

After 28 years of service, SgtMaj Scott Samuels, 7<sup>th</sup> Marine Regiment, will be relieved on March 7<sup>th</sup>. SgtMaj Rodney Lane has been appointed his replacement.

#### PATRIOT RIDE FOR OUR HEROES

Last October we supported this event in La Quinta with our pop up tent, table and chairs asking for support for the Christmas Dinners for the Wounded Warriors & 7<sup>th</sup> Marines. We raised \$1679.00 for the 2 day event.

#### TOUR DE PALM SPRINGS

Organized by the same organizers as the Patriot Ride for Our Heroes, this event will be February 7 - 8<sup>th</sup> in Palm Springs. This is another opportunity to get involved in a chapter fund raiser. We will be there to recruit new members and accept donations for the Wounded Warriors.

#### ELECTION OF OFFICERS / DIRECTORS

Reminder, ballots need to be returned by February 1<sup>st</sup>. Results will be announced at the February meeting. Installation will be at the March 20<sup>th</sup> meeting.

#### 2014 ANNUAL DUES

Reminder, that chapter dues are due at the end of January. If you haven't paid, please send us payment right away.

### 1<sup>ST</sup> BN / 7<sup>TH</sup> MARINES AWARDS CEREMONY

LtCol Seth Yost, CO, has announced that a ceremony will be held on 18 February to award 2 Silver Stars and 2 Bronze Stars for four Marines heroism during their last deployment to Afghanistan.

The 1/7 is currently scheduled to deploy to Afghanistan at the end of February. We had the honor of hosting 100 of their Marines to our annual barbecue last November.

### MITCHELL PAIGE MOH CHAPTER PLAQUE

We need to recognize Harry Zielger and thank him for the outstanding job he did in preparing the plaque. It was presented to the chapter at the January meeting.

Ziegler oversaw the design, procurement of medals, awards and photos which he secured through Marine Corps Hdq. He donated a lot of his personal time to make this plaque come out so well. The professional framing really finished it off well. The plaque will be displayed at the Chapter monthly meetings.

The plaque is the property of the Desert Cities MPMOH Chapter.

*SEMPER FI MARINES!*

Jim Sullivan, Editorggg